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**Daily Bulletin: Thursday March 7, 2024**

1 message

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attendance  
**MATTERS**

**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

**Daily Bulletin:  
Thursday, March 7, 2024**

# A Day

7:30 - 8:25 Zero Period

8:30 - 10:25 Period 1

10:25 - 10:35 Nutrition

10:40 - 12:45 Period 2

12:45 - 1:15 Lunch

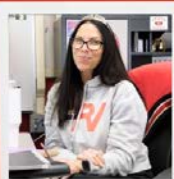
1:20 - 3:15 Period 3

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)

## FYI KINGS

**Friday, March 8 the library will be closing at 3:30.**

### COMEDYSPORTZ STAFF MATCH THURSDAY @ 7 PM IN THE MPR



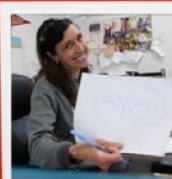
MRS. MAXFIELD



MS. BARTON



MR. BEAUGAR



MRS. OLSON



MR. JAUREQUI



MRS. MINDICINO



MRS. NORRIS



MR. MILLER

**\$10 ADMISSION AT THE DOOR**



Don't miss the fun! Our ComedySportz Student vs. Staff match is this Thursday! See PV Staff members Barton, Beucar, Jaurequi, Maxfield, Miller, Mindicino, Norris, and Olson take the stage and slug it out with the students. Who will win???? Find out Thursday at 7 pm in the MPR! \$10 admission.

**Join  
The Point  
Newspaper!**

*Join a new wave of writers,  
photographers, and  
illustrators in 2024-2025!*

SCAN ME

**Application due March 14th**  
*For more information, see Mrs. Mindicino in rm 414!*

**National English Honor Society Book Drive  
for Donation Credit**

**DONATION CREDIT REQUIREMENT!**

# NEWS & BOOK DRIVE

**BOOKS WILL BE DONATED  
TO THE CHILDREN'S  
CLINIC IN LONG BEACH**



## **BOOK REQUIREMENTS:**

- 1-2 donations recommended
- New or gently used
- Appropriate for grades K-12
- Dropped off to rm. 323 at LUNCH ONLY



RUNS FROM:

**MARCH 18TH - 21ST**



**WHO WANTS  
TO BUY A  
YEARBOOK?**

**Don't miss out  
on the moments of 2023-24!**

**Purchase your yearbook  
online for \$175 by April 1st  
to assure yourself a book.**

**Jostens [Link](#) for Purchase**

**Important Facts**  
**Why Breakfast is Important**  
**March 4-8, 2024**

**Monday:** Are you feeling tired? Maybe that's because you aren't eating breakfast! Come to the cafeteria every morning to get your breakfast and start your day off right!

**Tuesday:** Eating breakfast improves concentration and focus. When you're hungry, it's harder to concentrate. Your body and brain are craving nutrients, so it's important to start the day by refueling with nutritious foods like milk, fruits, and whole grains.

**Wednesday:** Start your day off with breakfast. Eating a nutritionally balanced breakfast can support brain activity that helps control emotions, moods, expectations, behaviors, decision making skills, and cognition.

**Thursday:** People who don't eat a healthy breakfast are more prone to unhealthy snacking choices. After a long night's sleep our body craves food. Common breakfast foods like yogurt, oats, fruit, and eggs are high in protein and/or fiber, which helps you feel full and leads to less unhealthy snacking.

**Friday:** Breakfast eaters have better test scores, improved memory, and focus, and are less likely to be absent or tardy. Schools with breakfast programs report fewer behavioral problems and visits to the school nurse.

**90's THERAPY THROWBACK FT. "BOY MEETS WORLD"**  
**Wednesdays @ Lunch in the Wellness Center**  
**Sign Up in the Counseling Office by 2/7/2024**  
**February 14- March 27, 2024**  
**Join Your PVHS SAGE Therapists for Weekly Episodes,**  
**Discussions, and Popcorn**

# 90's Therapy Throwback with PVHS Sage Therapists



Wednesdays at Lunch in the Wellness Center  
February 14th-March 27th

Sign Up in the Counseling Office



CHIPOTLE FUNDRAISER FOR  
**PVHS - BASEBALL**

33% OF EVENT SALES GET DONATED TO THE CAUSE

**TUESDAY, MARCH 12TH | 5-9PM**  
4C PENINSULA CTR, ROLLING HILLS ESTATE, CA, 90274

ORDER ONLINE FOR PICKUP USING CODE **QE98GAE**  
OR SHOW THIS FLYER IN RESTAURANT



For online orders to count towards the fundraiser, they must be placed for pickup only from the restaurant location of, and during the hours of, the fundraiser. Delivery orders and gift cards do not qualify. \$150 minimum event sales required to receive any donation.



**COUNSELING**

**Scheduling for the 2024-2025 School Year**



- Please identify the letter emailed by our Associate Principal, Mr. Ito with the information you need to select your student's classes for the 2024-2025 school year.
- The window to complete course requests is between January 22-February 4.
- Students will meet with their counselor one-on-one during English classes on the following dates:
  - Current Juniors: February 5-7
  - Current Sophomores: February 13-15
  - Current Freshmen: February 20, 21, & 23
- You may find information to assist you in the scheduling process on the school website on the Counseling tab under Scheduling.

**MID-YEAR**  
**MID-YEAR**  
**MID-YEAR**  
**MID-YEAR**  
**MID-YEAR**

**SENIOR CLASS OF 2024  
ORDER YOUR  
MID-YEAR TRANSCRIPT!**

## **Attention Senior Class of 2024:**

As you begin to hear from colleges you've applied to, they may be requesting a *Mid-Year transcript*. These are your grades from this past fall semester. You will need to order these on Scribbles and may find the link here: <https://pvpusdca.scribborder.com/applicationCurrent>.

Your counselor will begin to send these once grades are finalized and transcripts have been reviewed.

**Not sure if you need to have a mid-year transcript sent? Check your application portals and emails. Do not miss this important information. Come see your counselor with any questions you have or help you may need.**

# JUNIOR

## Jumpstart

FREE

A NEW OPPORTUNITY FOR PVHS SEA KINGS STARTING THIS SPRING. EXPLORE YOUR FUTURE WITH MONTHLY WORKSHOPS IN COLLABORATION BETWEEN THE COLLEGE & CAREER CENTER AND PVHS COUNSELING TEAM.

PLAN STEP BY STEP AS YOU PREPARE FOR LIFE AFTER HIGH SCHOOL - **ONCE MONTHLY SESSIONS**

### February 20

**Building Your Resume:** Learn all the things you need to know to create a tailored resume for a job, internship, volunteer or college application.

Audience: Students only  
Time: 5:30 PM | Location: Webinar

### March 19

**Digital Fluency:** Achieve an understanding how to effectively use social media and technology tools.

Audience: Students only  
Time: 5:30 PM | Location: Webinar

### April 10

**Summer Kickoff:** Prepare for your last summer before senior year and post-secondary plans.

Audience: Students and parents  
Time: 8:30 AM & 5:30 PM | Location: In-person (AM) & Webinar (PM)

**SPACE IS LIMITED.  
STUDENTS WHO REGISTER SHOULD PLAN TO  
ATTEND ALL 3 SESSIONS.  
NO MAKEUP SESSIONS WILL BE OFFERED.  
REGISTER HERE FOR THE SECOND EVENT.**

[https://calendly.com/pvhscounseling/  
junior-jumpstart-digital-fluency-via-  
web](https://calendly.com/pvhscounseling/junior-jumpstart-digital-fluency-via-web)



**A new opportunity for current Juniors this semester allows students to explore their future with monthly workshops in collaboration between the CCC and the Counseling Department.**

**The second workshop will take place on Tuesday, March 19, Digital Fluency: Achieve an understanding how to effectively use social media and technology tools. Please register for the 5:30 pm webinar here: [LINK](#)**

The **Honorary Service Award** Selection Committee requests that members of the Palos Verdes High School community assist in the selection of deserving recipients for recognition at the HSA

Celebration on Wednesday, May 29th, 2024. Any individual or organization that has made significant contributions to the well-being of children, youth or families at PVHS and/or in our community may be considered for this award.

The Honorary Service Award Program includes the Honorary Service Award (HSA), Continuing Service Award (CSA), Golden Oak Service Award (California's highest honor), Very Special Person Award (VSP), Outstanding Teacher Award (OTA), and Outstanding Administrator Award (OAA). The program also honors those who go above and beyond for PVHS specifically, with the Sea King Award. Nominations are due by **Friday, March 29th!** Please nominate a deserving person today! [\*\*CLICK HERE\*\*](#)



**COLLEGE CAREER CENTER UPDATES & EVENTS:**

\*\*\*\*\*

**THIS IS SCHOLARSHIP SEASON!**

CLICK THIS LINK FOR: [\*\*SCHOLARSHIP OPPORTUNITIES & DEADLINES\*\*](#)

***APPLY NOW*** as these local scholarship opportunities for SENIORS will be gone by mid-April!

*Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at [hoffmant@pvpusd.net](mailto:hoffmant@pvpusd.net) in the College and Career Center.*

**The Lundquist Institute**  
**High School**  
**Summer Fellows**  
**Program**

Application Period Begins: March 1, 2024  
 Application Deadline: March 31, 2024  
 Program Dates: June 10 – August 2, 2024  
[www.lundquist.org/hssfp](http://www.lundquist.org/hssfp)

**SOUTH BAY PROMISE NIGHT**

WEDNESDAY, MARCH 13 | 5:45-7:30 P.M. | MARSEE AUDITORIUM | PARKING IN LOTS L & H

Attend this in-person information night and learn about the South Bay Promise (SBP) at El Camino College! Hear firsthand about the benefits, requirements, and eligibility for SBP.

You'll have the opportunity to speak one-on-one with our support programs at a resource fair!

Light refreshments will be provided.

 **Reserve Your Spot**  
[www.elcamino.edu/southbaypromise](http://www.elcamino.edu/southbaypromise)

**Questions?** Contact [outreach@elcamino.edu](mailto:outreach@elcamino.edu)

**ACCOMMODATIONS:** If you anticipate needing any type of accommodation, or have questions about the physical access provided, email [outreach@elcamino.edu](mailto:outreach@elcamino.edu) as soon as possible, but no later than seven days prior to the event.

**FREE Enrollment for 2 Years!**  
 FOR FIRST-TIME COLLEGE STUDENTS



*You're invited to a free*  
**COLLEGE FAIR!**



Speak with representatives from colleges around the world!

**INLAND EMPIRE  
(UC RIVERSIDE):**  
Saturday, March 16,  
11:00 a.m. – 1:00 p.m.

**SAN DIEGO  
(SCRIPPS HS):**  
Saturday, March 23  
1:00 p.m. – 3:00 p.m.

**LOS ANGELES  
(GRANADA HILLS  
CHARTER):**  
Saturday, April 6  
11:00 a.m. – 1:00 p.m.

**CENTRAL COAST  
(TEMPLETON HS):**  
Wednesday, April 10  
6:00 p.m. – 8:00 p.m.

**SOUTH BAY AREA  
(WEST VALLEY  
COLLEGE):**  
Thursday, May 2  
6:00 p.m. – 8:00 p.m.

**EAST BAY AREA  
(ST. MARY'S  
COLLEGE OF  
CALIFORNIA):**  
Saturday, May 4,  
1:00 p.m. – 3:00 p.m.

**SACRAMENTO  
(SAFE CREDIT  
UNION):**  
Tuesday, May 28  
5:30 p.m. – 7:30 p.m.

*Register & learn more*  
**StriveFair.com**

For questions email [wacaccollegefairs@wacac.org](mailto:wacaccollegefairs@wacac.org)



VENICE ARTS PRESENTS:  
**CREATIVE CONVERSATIONS**

A VIRTUAL SPEAKER SERIES WITH CREATIVE PROFESSIONALS

**FREE** + OPEN TO YOUNG PEOPLE AGES 16-24  
MONDAYS AT 4PM VIA ZOOM

**2024 SPRING SCHEDULE**

SCAN THE QR CODE TO REGISTER FOR THE ENTIRE SERIES

**March 11**  
**The Art of Visual Storytelling**  
A discussion with seasoned cinematographers and directors about the fundamentals of visual storytelling.

**March 18**  
**Crafting a Narrative Short**  
Conversation with screenwriters and editors focusing on the importance of executing a narrative short from pre-prod to post.

**March 25**  
**A Deep Dive into Unscripted**  
A session with executives and producers discussing techniques for enhancing unscripted storytelling.

**April 1**  
**Documentary Film and Journalism**  
Talk with executives and creators about the similarities and differences between journalism and documentary filmmaking.

**April 8**  
**Commercial and Branded Content**  
A panel with directors and producers covering the process of making commercials and branded content.

**April 15**  
**The Power of Sound Design**  
A deep dive with sound designers and editors on the role of sound in centralizing the narrative flow of live-action and animated films.



← **SCAN TO REGISTER!**

**PARTICIPATION GIVES YOU PRIORITY FOR PAID OPPORTUNITIES**

MORE INFO AT [WWW.VENICEARTS.ORG/CCWE](http://WWW.VENICEARTS.ORG/CCWE)



## **Strive** Scholarship Peninsula Chapter of NCL

We are now accepting applications for the **Strive** Scholarship through the Peninsula Chapter of NCL for the 2024 -2025 academic year!

### Criteria

- \* Financial need
- \* Academic performance and potential (minimum GPA 3.0)
- \* Extra-curricular activities
- \* Service activities
- \* Work experience

Scholarship Awards typically range from \$1,000 - \$3,000 per year for four years if students maintain eligibility.

\*See your counselor for an application and details.

**Applications due Friday, March 8, 2024.**

Applications can be emailed or mailed to:

Strive Scholarship Chair, Peninsula Chapter  
P.O. Box 3342  
Rolling Hills Estates, CA 90274  
**OR**  
scholarship.ncl.peninsula@gmail.com



Strive NCL Scholarship is not affiliated with PVPUSD





*Experience*

## Las Niñas & Las Madrecitas

A unique Mother-Daughter experience that develops meaningful connections.



SERVE | CONNECT | LEAD | GROW



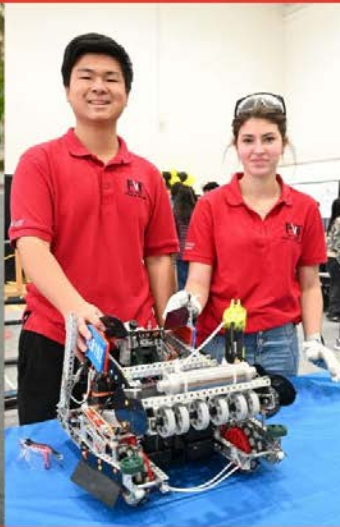
*Serving the community since 1957*

Unique in our mission and connections, we have served the South Bay community and Downtown L.A.'s Lusk Orthopaedic Institute for Children (LOIC) for over 60 years. We volunteer at children's camps, schools, LOIC, its clinic in Calexico and much more. We produce the Evergreen Ball and Spring Event to celebrate our Senior families and fundraise for LOIC.

**Now Recruiting for 6th-10th Grade Classes for Las Niñas & Las Madrecitas**

[lasmadrecitas-lasniñas.com](http://lasmadrecitas-lasniñas.com)

\*Las Madrecitas and Las Niñas de Las Madrecitas is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.



**Wednesday  
March 6  
2024**

**PEF's 1 Day 100K is when the Palos Verdes Peninsula community comes together and raises \$100,000 in 1 day to benefit students at all 17 Palos Verdes public schools.**



**Your donation funds vital programs and positions that are essential to the success of our students including our guidance counselors, STEM programs, College and Career Center staff, the Science & Engineering Fair, teacher grants, senior scholarships, additional teachers and more!**

**PV High has a goal of raising \$12,000 towards the \$100K goal.**

**A donation of any amount is appreciated!**

**TO DONATE, GO TO [bit.ly/3IF222G](https://bit.ly/3IF222G)**





PENINSULA  
EDUCATION  
FOUNDATION

# 2024 SENIOR SCHOLARSHIP

Peninsula Education Foundation will award two \$1,500 scholarships to students in the graduation class of 2024 who are continuing their education at the post-secondary level. Applicants must be currently enrolled in the Palos Verdes Peninsula Unified School District and maintained enrollment for two years prior to graduation. Only online applications will be accepted. The application and more detailed information can be found at [pvpef.org](http://pvpef.org) under "What We Do - Senior Scholarships" or at [bit.ly/3YaF1wa](https://bit.ly/3YaF1wa).

**APPLICATION DEADLINE IS MARCH 24, 2024**

# TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT



*A chance for students in the 36th district to showcase their artistic talent!*

## Entry Criteria

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2024 Student Release Form secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

## Submission Deadline

**Friday, March 1st at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025**

Please submit your art to our district office **In-person** and **email** a high-quality photo of your art in JPG format to [cac.lieu@mail.house.gov](mailto:cac.lieu@mail.house.gov). We will use your digital submission for a slideshow.

Please put the [2024 Student Release Form](#) on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2024 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece - Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

*We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.*

## Reception

**Saturday, March 23rd from 1:00-3:00 PM**  
The location will be sent out after the submission deadline.

Winners will be announced at this event and contacted afterwards with further details.

## Additional Inquiries

Contact Aurella Friedman at  
(323) 651-1040 or  
[aurella.friedman@mail.house.gov](mailto:aurella.friedman@mail.house.gov) or  
visit

[lieu.house.gov/services/art-competition](http://lieu.house.gov/services/art-competition)

Printed In-House

**2024 Congressional Art Competition  
Student Information & Release Form**

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.  
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

MEMBER/DISTRICT INFORMATION		
MEMBER OF CONGRESS NAME:		STATE & DISTRICT:
<b>STUDENT INFORMATION</b>		
NAME:		GRADE:
STREET ADDRESS:		
CITY:	STATE:	ZIP:
MAILING ADDRESS (IF DIFFERENT):		
STUDENT EMAIL (PERSONAL):	STUDENT PHONE (CELL):	
PARENT OR GUARDIAN NAME(S):		
PARENT PHONE:	PARENT EMAIL:	
<b>SCHOOL</b>		
SCHOOL NAME:		
STREET ADDRESS:		
CITY:	STATE:	ZIP:
STUDENT EMAIL (SCHOOL):	ART TEACHER NAME:	
ART TEACHER PHONE:	ART TEACHER EMAIL:	
<b>ART COMPETITION ENTRY</b>		
TITLE OF ENTRY:		
MEDIUM:		
DESCRIPTION:		
<p>Please include a detailed description of the artwork, clearly identifying the major elements of the piece.</p> <p>For office use only:</p> <p>FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches</p> <p>See official guidelines for framed size and artwork weight restrictions.</p>		

PLEASE COMPLETE THE RELEASE FORM ON PAGE 2.

PAGE 1 OF 2

**2024 Congressional Art Competition  
Student Information & Release Form**

<b>(CONTINUED FROM PAGE 1)</b>	
STUDENT NAME:	STATE & DISTRICT:
TITLE OF ENTRY:	

<b>ORIGINALITY CERTIFICATION</b>	
I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work. I further certify that the art entry was not created using any generative artificial intelligence (AI).	
STUDENT SIGNATURE	ART TEACHER SIGNATURE

<b>ARTWORK RELEASE</b>	
We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to reproduce, distribute and publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce, distribute and publicly display the art entry for any non-commercial purpose. This release allows the undersigned and their families, as well as the office of a Member of Congress, to purchase additional copies of the Exhibition Catalog or similar product, without it being a non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition.	
STUDENT SIGNATURE	PARENT/GUARDIAN SIGNATURE (IF UNDER 18)

# Showcase your talent and WIN!



## High-School Arts competition:

- ART** 2 or 3 dimensional
- DANCE** any style, single/ensemble 1-3 minutes
- SPEECH** "Doing Good in the World", 4-6 minutes
- MUSIC (Vocal)** any style, single or ensemble, 1-3 min
- MUSIC (Instrumental)** any style, single/ensemble 1-6 min

**First Prize wins \$1,000, Second \$500, Third \$250**

Two -Step competition: First at the Granada Hills Rotary Club, at Porter Valley Country Club at Tampa & Rinaldi. Winners go on to Rotary District - **Saturday April 13, 2024. Location To Be Determined.**

**Applications must be submitted by February 28<sup>th</sup>**

### For details, contact:

**PUT YOUR CLUB'S CONTACT INFO HERE, SIMILAR TO BELOW**

Agnes Lewis, District Chair, Pageant of the Arts  
818-804-0095, [ajlewis7@gmail.com](mailto:ajlewis7@gmail.com)



This is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.



## **Attention Students:**

Are you going to be a dentist, dental hygienist, or oral surgeon one day? Jumpstart your career in the dental industry by becoming a Dental Assistant at SoCal ROC! Do you want to learn welding skills to eventually become a certified welder in construction, automotive, aerospace, and a vast variety of other industries? Learn the necessary skills at SoCal ROC! There is still time to enroll in 2 more courses this Spring semester:

- **Dental Assisting**
  - **Monday through Thursday, 4:15pm-7:00pm. Starts February 20th**
  - Prerequisite for 2nd course - Dental Career Prep, which leads to certification
- **Welding I**
  - Monday through Thursday, 1:15pm-4:15pm **ONLY**. Starts April 15th
  - First of 4 total Welding modules

Earn high school A-G approved credits, while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign up sheet in the Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or 310-224-4240 for more information ASAP!





## ACCELERATE YOUR FUTURE

### Dental Assisting for HS Students

INTRODUCTION + CAREER PREP

**Enroll Now**

To access our course schedules call  
(310)-224-4200 or visit [www.socalroc.com](http://www.socalroc.com)

#### Students will learn:

- Entry-level skills in chair-side assisting, laboratory techniques, front office procedures, dental radiology, and duties that support a dentist in a dental office
- Specialties including orthodontics and oral surgery

#### Who Should Take the Course



Students looking to explore the possibility of pursuing a career in the dental field

#### Certification



- Dental Radiology Safety Compliance, Dental Practice Act, and Infection Control Certificates
- The ability to apply for Dental Assisting positions and get paid while they earn their work hours
- HS students: 10 total elective credits (UC/CSU "C" elective)

#### Potential Careers



- Dental Assistant
- Oral Surgery Assistant
- Pediatric Dental Assistant
- Dental Hygienist
- Registered Dental Assistant
- Orthodontic Assistant
- Dentist

#### Prerequisites



- Module 1: None
- Module 2: Must be 18 by the end of module and graduate HS to complete an externship
- Please review course prerequisites letter

#### For More Information

(310) 224-4200 [www.socalroc.com](http://www.socalroc.com)  
 [info@scroc.k12.ca.us](mailto:info@scroc.k12.ca.us)

#### HS Student



#### Adult



#### Stay Updated

SoCalROC



**ACCELERATE YOUR FUTURE  
Welding Program**

MODULES I-IV

**ENROLL NOW**

To access our course schedules and fees call  
(310)-224-4200 or visit [www.socalroc.com](http://www.socalroc.com)

**Students will learn:**

- Project based experiences in welding
- OXY-Acetylene cutting and Arc Welding 6010, 7018, ARC Welding-Aluminum, MIG Welding-Steel, TIG-Welding Steel, TIG Welding Aluminum, TIG Welding-Stainless Steel

**Who Should Take the Course**



- Career Changers and/or HS students looking to gain the necessary certifications and skills to enter the welding field
- Artist who want to learn how to weld sculptures

**Certification**



- The opportunity to take the AWS 3G and 4G Plates Examination
- The experience needed for entry-level welding positions
- HS students: UC/CSU "C" elective

**Potential Careers**



- Iron Worker
  - Sheet Metal Welder
  - Construction Welder
  - Underwater Welding
  - Robotic Welding
  - Metal Artist
- <https://weldingdigest.aws.org>

**Prerequisites**



None

**For More Information**

(310) 224-4200 [www.socalroc.com](http://www.socalroc.com)  
info@sroc.k12.ca.us

**HS Student**



**Adult**



**Stay Updated**

SoCalROC

### **AP US History**

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot. The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).



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